

**PIERCE COUNTY CHAPTER  
AFFILIATE MEMBERSHIP APPLICATION**

Your Company Name: \_\_\_\_\_ Website: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ email: \_\_\_\_\_  
Company Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_  
Service Offered: \_\_\_\_\_  
Advantages to using our services: \_\_\_\_\_  
\_\_\_\_\_ Discount for NARPM member? \_\_\_\_\_  
Referred By: \_\_\_\_\_  
Additional Company contacts:  
Names: Title: \_\_\_\_\_ Phone#: \_\_\_\_\_  
Names: Title: \_\_\_\_\_ Phone#: \_\_\_\_\_  
References:  
Company or person: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Company or person: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Company or person: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Contractor's License#: \_\_\_\_\_ Pending: \_\_\_\_\_ Not Required: \_\_\_\_\_  
Business License #: \_\_\_\_\_ Insurance Co: \_\_\_\_\_

I understand that Affiliate Membership in the Pierce County Chapter of NARPM is limited to those professionals that provide a service to the Property Management Industry. I understand that Affiliate Membership does not constitute an endorsement of the Affiliate's product or service. NARPM makes no representations or warranties regarding the quality of products or services of Affiliate Members. I agree to hold NARPM free and harmless of any liability for wrongful or negligent acts or omissions of the Applicant, their agents and/or employees.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Prorated charge for \_\_\_\_\_ through December 31st is \$31.25 a month. Please pay \$ \_\_\_\_\_ for \_\_\_\_\_ through December 31st. Your annual membership renewal invoice of \$375 will be sent in November for the following year.

Thank you for your interest and support in NARPM.

Please complete the information above, enclose your check for membership fee with 10 business cards and mail to:

Pierce County Chapter of NARPM  
c/o Park 52  
PO Box 9038  
Tacoma, WA 98490  
Attn: Carrie

**Questions:** Affiliate Chair Lucy Fausto at [lucy@orcainfo-com.com](mailto:lucy@orcainfo-com.com), or Carrie Jakeman-Swafford at 253-473-5200 / [carrie.j@park52.com](mailto:carrie.j@park52.com).